



NOVEMBER 23, 2023

The annual tradition of Thanksgiving relishes the history of pilgrims from England arriving in Plymouth, Massachusetts in 1620 on the Mayflower for a “better life.” How long that journey must have been. Then, after settling, the following year, they reaped a harvest and gave thanks celebrating with a feast. Society evolved the Day into preparing a family feast, watching football, and attending parades. However, the origin remains.

REAP. HARVEST. THANKS.

Reap in Hebrew is **קָצַר qasar**; meaning cut down and gather the harvest; the fruits of your labor; from that you have sown.

It is also to be short, be impatient, be vexed, be grieved.

Harvest in Hebrew is **קָצִיר qasir**; meaning a set time of waiting in order to bring in the bounty (boughs, branches).

In order to reap, you must first sow.¹

Sow in Hebrew is **זָרַע zara**; meaning scatter, plant seed for it to conceive and produce; fructify.

In order to reap what you have sown, you must W A I T.

Wait in Hebrew is **קָוָה qava**; meaning look for, hope for, expect, to collect, bind together.

¹ [Galatians 6:7 KJV] Be not deceived; God is not mocked: **for whatsoever a man soweth, that shall he also reap.**

Yada. Yada. Yada.





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They that sow with tears shall reap with joy. **Psalm 126:5**

Throughout the sum total of 18 years of waiting for the promise² to come to pass, I was given the following passages, and/or related visions:

- *Cut down, or hewn down..*
- *Lop off the bough..*
- *Sickle..*

I SHALL PERFORM MY WORD.

This Day, I Give Thanks. GOD DID IT!

Therefore, I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name. [**2 Samuel 22:50 KJV**]

Thanks in Hebrew is **יָדָא yada**; meaning confess, cast, throw, thanksgiving, praise, laud. [To Know]

[1 Chronicles 16:34 KJV] O give thanks unto the LORD; for [he is] good; for his mercy [endureth] for ever.

[Psalm 105:1 KJV] O give thanks unto the LORD; call upon his name: make known his deeds among the people.

[Psalm 106:1 KJV] Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

[Psalm 107:1 KJV] O give thanks unto the LORD, for [he is] good: for his mercy [endureth] for ever.

[Psalm 118:1, 29 KJV], [Psalm 136:1-3, 26 KJV], [Psalm 30:4 KJV]

² [2 Peter 3:9 KJV] The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Yada. Yada. Yada.





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CLOSING

The Wait is not easy.

Many tears are sown.

Sometimes Hope fades.

Oftentimes anger rises.

Repent.

“You were not meant to do this in your own strength.”

Whom do you Know God to Be? If you know him to be Truth, then ask Help for Unbelief as you Wait and Thank him.

Abraham waited for the Promise and had another child through an “open [relationship] marriage.”

[Hebrews 6:13 KJV] For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

[James 2:23 KJV] And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

Joseph waited for the promised dream and was placed in prison.

[Genesis 37:5 KJV] And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more.

[Genesis 39:21 KJV] But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

[Genesis 41:14, 46 KJV] Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh. ... Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

Yada. Yada. Yada.





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Do not converse with naysayers, or those who do not have the same faith and trust in the Lord. Truth be told, you may need to cut them off.

What have you sown?

Yada. Yada. Yada.

